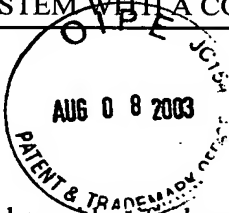


2832

<b>RESPONSE TRANSMITTAL LETTER</b>		Docket No.: BRU6144P0060US	
Serial No.:	10/031,941	Filing Date:	May 13, 2002
Group Art Unit:	2832	Examiner:	Michael A. Friedhofer
Applicants:	Klaus Bruchmann		
Invention:	SWITCHING SYSTEM WITH A COMBINED SWITCHING AND BLOCKING DEVICE		

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450



Sir:

Transmitted herewith is a response in the above-identified application.

- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- ☐ A Petition for a \_\_\_\_\_ - month extension of time and the separate fee therefor is enclosed.
- ☒ No additional claim filing fee is required.

The fee has been calculated as shown below.

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	SMALL ENTITY		LARGE ENTITY	
			RATE	ADDIT.FEE	RATE	ADDIT. FEE
TOTAL 8	MINUS - 20	= 0	x \$ 9.00 =	\$	x \$ 18.00 =	\$-
INDEPENDENT 1	MINUS - 3	= 0	x \$42.00 =	\$	x \$ 84.00 =	\$-
<input type="checkbox"/> First presentation of multiple dependent claim			+ \$140.00 =	\$	+ \$280.00 =	\$-
Total Fee				\$		\$-

- ☐ Please charge Deposit Account No. 23-0785 in the amount of \$\_\_\_\_\_ to cover the claim filing fee.
- ☐ A check in the amount of \$- to cover the claim filing fee is enclosed.
- ☒ **Conditional Petition For Extension of Time:** An extension of time, if necessary, is requested to provide for timely filing of this communication.
- ☒ A duplicate copy of this transmittal sheet is enclosed.
- ☐ Other: \_\_\_\_\_
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this communication or credit any overpayment to Deposit Account No. 23-0785.

Date: August 5, 2003

By Paul M. Odell  
Paul M. Odell, Reg. No. 28,332

**Correspondence Address:**

WOOD, PHILLIPS, KATZ, CLARK & MORTIMER  
Citicorp Center, Suite 3800  
500 West Madison Street  
Chicago, Illinois 60661-2511  
312/876-1800

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on August 5, 2003.

By Paul M. Odell  
Paul M. Odell

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8-19-03



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Klaus Bruchmann	)	<u>PATENT APPLICATION</u>
		)	Attorney Docket: BRU6144P0060US
Serial No.:	10/031,941	)	
		)	Group Art Unit: 2832
Filing Date:	May 13, 2002	)	
		)	
For:	SWITCHING SYSTEM WITH A COMBINED SWITCHING AND BLOCKING DEVICE	)	Confirmation No. 8744
		)	
Examiner:	Michael A. Friedhofer	)	

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RESPONSE AND AMENDMENT

Commissioner For Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

This is in response to the non-final Official Action Paper No. 8 dated May 21, 2003.

An attached Transmittal Letter presents a fee calculation and authorizes a charge to a Deposit Account if required.

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B